



10-21-05  
RCE 12/23/05  
JPW

# IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Application Number	09/898583	Docket Number	CNTR.2020
Filed	7/3/2001	Group Art Unit	2183
Examiner	HENRY TSAI	Customer No.	23669
Application Title	APPARATUS AND METHOD FOR DENSELY PACKING A BRANCH INSTRUCTION PREDICTED BY A BRANCH TARGET ADDRESS CACHE AND ASSOCIATED TARGET INSTRUCTIONS INTO A BYTE.WIDE INSTRUCTION BUFFER		
First Named Inventor	G. Glenn Henry		

## REQUEST FOR CONTINUED EXAMINATION (RCE) TRANSMITTAL

Mail Stop RCE  
Commissioner for Patents  
PO Box 1450  
Alexandria, VA 22313-1450

Sir:

This is a Request for Continued Examination (RCE) under 37 C.F.R. § 1.114 of the above-identified application. Transmitted herewith for filing are:

- |   |   |
|---|---|
| <input type="checkbox"/> Applicant claims small entity status.                    | <input checked="" type="checkbox"/> Information Disclosure Statement Transmittal    |
| <input checked="" type="checkbox"/> Return Receipt Postcard (MPEP 503)            | <input checked="" type="checkbox"/> Information Disclosure Statement (IDS/PTO-1449) |
| <input checked="" type="checkbox"/> RCE fee required under 37 C.F.R. § 1.17(e)    | <input type="checkbox"/> Copies of IDS Citations                                    |
| <input type="checkbox"/> Enclosed Amendment/Reply                                 | <input type="checkbox"/> Extension of Time Request                                  |
| <input type="checkbox"/> Affidavit(s)/Declaration(s)                              | <input type="checkbox"/> Extension of time fee (37 C.F.R. §§ 1.136 and 1.17)        |
| <input type="checkbox"/> Petition to Withdraw from Issue Under 37 CFR 1.313(c)(2) | <input type="checkbox"/> Other _____  |

☒ A check in the amount of \$790 is enclosed.

☐ A PTO-2038 Credit Card Payment Form (PTO-2038) authorizing a charge in the amount of \$790 is enclosed.

EXPRESS MAIL LABEL NUMBER: EO 006241 662 US

DATE OF DEPOSIT: 10/20/05

I hereby certify that this paper is being deposited with the U.S. Postal Service Express Mail Post Office to Addressee Service under 37 C.F.R. § 1.10 on the date shown above and is addressed to Mail StopRCE, Commissioner for Patents, PO Box 1450, Alexandria, VA 22313-1450.

Respectfully submitted,  
/E. Alan Davis/

By: \_\_\_\_\_

**E. ALAN DAVIS**

Registration No. 39,954

Tel: (512) 301-7234

10/19/2005

Date: \_\_\_\_\_

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